**RUBIRIZI DISTRICT LOCAL GOVERNMENT**

**INVITATION FOR BIDS**

1. Rubirizi District Local Government has received funds from the Government of Uganda under various programs and intends to apply part of it to procure works, supplies & services from eligible service providers for the FY 2020/2021 as below,

**Category A**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Procurement Ref No** | **Subject of procurement** | **Bid security (Ugx)** |
| 1 | RUBI 602/Wrks/2020-2021 /0011 | Construction of a 2-stances VIP latrine at Kashaka H/CII& rehabilitation of staff house at Kisenyi H/C II | N/A |
| 2 | RUBI 602/Srvc/2020/2021 /0015 | Supply of furniture to education sector | N/A |
| 3 | RUBI 602/Wrks/2020/2021/ 0014 | Completion of Mubanda OPD H/CIII | N/A |
| 4 | RUBI 602/Wrks/2020/2021/ 0021 | Construction & renovation of isolation centres at Rugazi H/CIV & Kichwamba H/C III | N/A |
| 5 | RUBI 602/Wrks/2020/2021 /0019 | Extension of Kikumbo water supply system in Kirugu S/County  | N/A |
| 6 | RUBI 602/Wrks/2020/2021/ 0023 | Renovation of selected primary school in the district (Ndangaro, Kagorogor & Nyakiyanja) | 2,000,000= |
| 7 | RUBI 602/Wrks/2020/2021 /0013 | Construction of a placenta pit at Butoha H/C II | N/A |
| 8 | RUBI 602/Spls/2020/2021/0010 | Supply & delivery of apiary equipment/items to entomology | N/A |
| 9 | RUBI 602/Wrks/2020/ 2021/ 0028 | Construction of Kirugu S/C headquarter phase I | N/A |
| 10 | RUBI 602/Wrks/2020/ 2021/ 0018 | Rehabilitation of reservoir tank at Munyonyi GFS | N/A |
| 11 | RUBI 602/Wrks/2020/ 2021/ 0025 | Renovation of laboratory & construction of a 2-stances VIP at Katerera H/C III | N/A |
| 12 | RUBI 602/Wrks/2020/ 2021/ 0017 | Rehabilitation of point water sources in the district | N/A |
| 13 | RUBI 602/Spls/2020/ 2021/ 0024 | Supply of computers & accessories to the district  | N/A |
| 14 | RUBI 602/Wrks/2020/ 2021/ 0020 | Construction of 5-statnces VIP latrines at Kyambura & Kyamwiru P/Schools | N/A |
| 15 | RUBI 602/Wrks/2020/ 2021/ 0016 | Supply & installation of concrete culverts in the district feeder roads | N/A |
| 16 | RUBI 602/Spls/2020/ 2021/ 0022 | Supply & delivery of pre-painted iron sheets to schools | N/A |

**Category B (DISPOSAL OF COUNCIL ASSETS)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1tem**  | **Disposal reference No** | **Subject of disposal**  | **Number of items** |
| 1 | RUBI 602/disposal/2020/2021/0004 | Eucalyptus trees at Kichwamba S/County | 32 |

**Category C (revenue collection) markets, landing sites**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item**  | **Procurement Ref** | **Subject**  | **Reserve prices per month** |
|  | RUBI602/Srvc/20-21/27 | Katerera Daily market  | 500,000= |
|  | RUBI602/Srvc/20-21 | Katerera weekly | 1,800,000= |
|  | RUBI602/Srvc/20-21/27 | Katerera weekly matooke market | 1,400,000= |
|  | RUBI602/Srvc/20-21/27 | Katerera BC,BP | 650,000= |
|  | RUBI602/Srvc/20-21/27 | Hotel tax - Katerera |  |
|  | RUBI602/Srvc/20-21/27 | Ndekye daily market  | 120,000= |
|  | RUBI602/Srvc/20-21/27 | Ndekye weekly market | 800,000= |
|  | RUBI602/Srvc/20-21/27 | Nyakasharu daily  | 200,000= |
|  | RUBI602/Srvc/20-21/27 | Nyakasharu weekly  | 480,000= |
|  | RUBI602/Srvc/20-21/27 | Kisenyi daily  | 100,000= |
|  | RUBI602/Srvc/20-21/27 | Kazinga daily market | 30,000= |
|  | RUBI602/Srvc/20-21/27 | Katunguru daily market  | 50,000= |
|  | RUBI602/Srvc/20-21/27 | Kisenyi landing site  | 500,000= |
|  | RUBI602/Srvc/20-21/27 | Kazinga landing site  | 450,000= |
|  | RUBI602/Srvc/20-21/27 | Katunguru landing site | 230,000= |
|  | RUBI602/Srvc/20-21/27 | Kashaka landing site  | 750,000= |
|  | RUBI602/Srvc/20-21/27 | Fish movement permit -Kisenyi  | 145000 |
|  | RUBI602/Srvc/20-21/27 | Fish movement permit -Kazinga  | 70000= |
|  | RUBI602/Srvc/20-21/27 | Fish movement permit -Katunguru  | 75000= |
|  | RUBI602/Srvc/20-21/27 | Fish movement permit -Kashaka | 200,000= |
|  | RUBI602/Srvc/20-21/27 | Kirugu weekly market  | 400,000= |
|  | RUBI602/Srvc/20-21/27 | Kirugu BC,BP,SF | 60,000= |
|  | RUBI602/Srvc/20-21/27 | Bururuma daily market | 500,000= |
|  | RUBI602/Srvc/20-21/27 | Half London daily market  | 250,000= |
|  |  |  |  |
|  | RUBI602/Srvc/20-21/27 | Garbage collection Katerera | 1,200,000= |
|  | RUBI602/Srvc/20-21/27 | Cleaning services Katerera T/Council | 350,000= |
|  | RUBI602/Srvc/20-21/27 | Sign posts & advertizing  | 50000= |

**Terms & guidance on bidding**

Bidding & disposal will be conducted in Accordance with the open domestic bidding procedures contained in the Local Government (Public Procurement and Disposal of Public Assets) regulations 2006& as amended.

1. Bidders may obtain further information from Rubirizi District PDU offices and inspect the bidding Documents at the address given below on working days Monday-Friday.8:30 am-5:00 pm.
2. The original bidding documents written in English may be purchased by the interested bidders at anon-refundable fee of Ugx 50,000= for procurements & disposal under category **A** &B, 20,000= for category **C** to Rubirizi District Local Government which shall be deposited to General Fund Account **No 02526230005 Bank of Africa- Rubirizi Branch.**
3. The bidding documents will be issued from the procurement and disposal Unit on working days from Monday to Friday upon payment of non- refundable fees& obtaining payment receipt from finance department.
4. Two bids (1 original & a copy) sealed in a single envelope shall be delivered to the address given below at or before 11: 00 am of the bid closing date.

Bids shall be opened in the presence of the bidders/ representatives who may choose to attend at designated place on the closing date.

**Planned Procurement Schedule (Subject to change) is as follows.**

|  |  |
| --- | --- |
| **Activity** | **Date** |
| Publication date | 2nd November 2020 |
| Pre-bid meeting | 11th November 2020 at 11:00 am |
| Bid closing and opening. | 20th November 2020 at 11:00am |
| Evaluation process. | 23rd November 2020 |
| Award and signing of the contracts. | Upon approval of evaluation report |

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|  **CHIEF ADMINISTRATIVE OFFICER** **RUBIRIZI DISTRICT LOCAL GOVERNMENT** |  |  |