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| **RUBIRIZI LOCAL GOVERNMENT 602Report for 3rd QUARTER January-March 2019/2020** | | | | | | |
| **QUARTERLY REPORT ON PROCUREMENT (Except Micro Procurements).** | | | | | | |
| **SOURCE OF FUNDING:** | | | | | | |
| **Procurement/**  **Disposal**  **Reference No** | **Subject of procurement/Disposal** | **Method of**  **Procurement/**  **Disposal** | **Provider/**  **Purchaser** | **Date of**  **Award** | **Contract value(Ug.shs)** | **Estimated**  **Contract**  **Value(Ug.shs)** | **Procurement**  **status** |
| RUBI 602/Wrks/2019/2020/0060 | Construction of a 7 stances VIP lined latrine at Nsoko primary school in Katanda Sub-County | Selective bidding | M/SAlber Engineers & Services Ltd | 18th March 2020 | **34,570,460=** | *35,000,000=* | Complete |
| RUBI 602/Wrks/2019/2020/0063 | Demarcation of Rugyenda wetland & Construction of Katerera vaccination hall | Selective bidding | M/S Watts Construction Co Ltd | 18th March 2020 | **16,550,680=** | *17,000,000=* | 70% progress |
| RUBI 602/Spls/2019/2020/0064 | Supply & delivery of improved breed of piglets & feeds to production sector | Selective bidding | M/S Major Enterprises | 18th March 2020 | **8,994,000=** | *9,000,000=* | Complete |
| RUBI 602/Wrks/2019/2020/0065 | Installation of two lines of concrete culverts in community access roads in Kyabakara Sub-County | Force account mechanism | Mr. Musoke Paul | 18th March 2020 | **5,014,000=** | *6,000,000=* | Complete |
| RUBI/602/wrks/2019/2020/0066 | Construction of Katanda community vaccination hall | Force Account | **M/S. Nshekanabo Amidu** | 18th March 2020 | **9,500,000=** | **9,500,000=** | 70% progress |

This Report was prepared by: **Name:**-------------------------------------------------------------- Position---------------------------------------.

I hereby certify that the above is a true and accurate record of the procurement transactions for this procuring and Disposing Entity.

**Name-------------------------------------Signature-----------------------------Position---------------------------------**